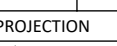


A



H

## GA DRAWING

|                                                                                       |  |                                                           |  |                                                                                                                                                                                                                                                                             |  |                           |  |
|---------------------------------------------------------------------------------------|--|-----------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|--|
|  |  |                                                           |  | <b>E-148, SECTOR 63, NOIDA, UP-201301</b><br>Tel No.: 0120 4500800<br>Fax No.: 0120 4500888<br>E-mail: <a href="mailto:contact@neometrixgroup.com">contact@neometrixgroup.com</a><br>Design Dept.: <a href="mailto:design@neometrixgroup.com">design@neometrixgroup.com</a> |  |                           |  |
|                                                                                       |  |                                                           |  | <b>NEOMETRIX ENGINEERING PVT LTD</b>                                                                                                                                                                                                                                        |  |                           |  |
|                                                                                       |  |                                                           |  | <b>Cross Ref Doc No.:</b>                                                                                                                                                                                                                                                   |  |                           |  |
|                                                                                       |  |                                                           |  | <b>Customer Dwg Ref No.</b>                                                                                                                                                                                                                                                 |  |                           |  |
| <b>TITLE</b>                                                                          |  | <b>UGSSO2</b>                                             |  | <b>QA No.</b>                                                                                                                                                                                                                                                               |  |                           |  |
| <b>SUB-TITLE</b>                                                                      |  | <b>GA DWG. OXYGEN CHARGING &amp; DISTRIBUTION VEHICLE</b> |  |                                                                                                                                                                                                                                                                             |  |                           |  |
| <b>SRS CODE</b>                                                                       |  | <b>A3128</b>                                              |  |                                                                                                                                                                                                                                                                             |  |                           |  |
| <b>CUSTOMER</b>                                                                       |  | <b>INDIAN AIR FORCE</b>                                   |  |                                                                                                                                                                                                                                                                             |  | <b>NOTE :</b>             |  |
| <b>END USER</b>                                                                       |  | <b>INDIAN AIR FORCE</b>                                   |  |                                                                                                                                                                                                                                                                             |  |                           |  |
| <b>TD/PO. No.</b> --                                                                  |  |                                                           |  | <b>DATED</b>                                                                                                                                                                                                                                                                |  |                           |  |
| <b>PROJECTION</b>                                                                     |  | <b>DRWN</b>                                               |  | <b>M.F</b>                                                                                                                                                                                                                                                                  |  | <b>20/07/2024</b>         |  |
|  |  | <b>CHK.</b>                                               |  | <b>S.S</b>                                                                                                                                                                                                                                                                  |  | <b>20/07/2024</b>         |  |
|                                                                                       |  | <b>APPR.</b>                                              |  | <b>S.P.S</b>                                                                                                                                                                                                                                                                |  | <b>20/07/2024</b>         |  |
|                                                                                       |  |                                                           |  | <b>SIZE</b>                                                                                                                                                                                                                                                                 |  | <b>SCALE</b>              |  |
|                                                                                       |  |                                                           |  | <b>A3</b>                                                                                                                                                                                                                                                                   |  | <b>NTS</b>                |  |
|                                                                                       |  |                                                           |  | <b>SHEET</b>                                                                                                                                                                                                                                                                |  | <b>NEO DWG No.</b>        |  |
|                                                                                       |  |                                                           |  | <b>No</b>                                                                                                                                                                                                                                                                   |  |                           |  |
|                                                                                       |  |                                                           |  | <b>OF</b>                                                                                                                                                                                                                                                                   |  |                           |  |
|                                                                                       |  |                                                           |  | <b>01</b>                                                                                                                                                                                                                                                                   |  |                           |  |
|                                                                                       |  |                                                           |  | <b>01</b>                                                                                                                                                                                                                                                                   |  | <b>T-PED-A3128-GADWG-</b> |  |
|                                                                                       |  |                                                           |  |                                                                                                                                                                                                                                                                             |  | <b>00</b>                 |  |